#### THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429 Tel. (603) 271-2431

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TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

May 1. 2009

Manchester Water Works 281 Lincoln St. Manchester, NH 03103

Director and Chief Engineer

Thomas M. Bowen

Re:

DW 09-081, Manchester Water Works

Petition for a Franchise Expansion in the Town of Goffstown

Dear Mr. Bowen:

This letter serves as an acknowledgement of Manchester Water Works' Petition for Franchise Expansion in the Town of Goffstown, received April 29, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

cc: Service List DAH/smd

THOMAS M BOWEN
MANCHESTER WATER WORKS
281 LINCOLN ST
MANCHESTER NH 03103-5093

Docket #: 09-081

Printed: May 01, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

## RATHER THAN WITH THE EXECUTIVE DIRECTOR

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#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #:

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